

**SHRI TILOK JAIN DNYAN PRASARAK MANDAL'S**  
**SHRI ANAND COLLEGE, PATHARDI**  
**MAHARASHTRA**

**ACADEMIC AND ADMINISTRATIVE AUDIT REPORT**  
**ACADEMIC YEAR 2022 - 2023**

By  
Coordinator  
INTERNAL QUALITY ASSURANCE CELL

Email: [iqacanandcollege@gmail.com](mailto:iqacanandcollege@gmail.com)

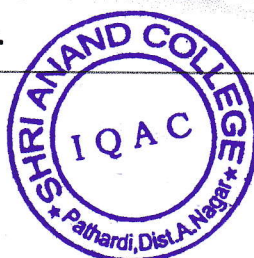
Website: <http://www.shrianandcollege.com/>





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### 1. Vision:

- To Achieve academic excellence by imparting quality teaching-learning, research, cocurricular and extra-curricular activities.
- To develop socially responsible citizen with ethics and morals.
- To offer rural youngsters with a value - based and skill - oriented education that would empower them to develop them self-sufficient.

### 2. Mission:

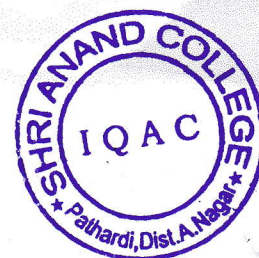
- To aspire and strive for excellence in science education by developing and sharing the intellectual and human potential to students and stakeholders.
- To provide excellent educational infrastructure and academic ambiance conducive to higher learning by setting up a centre of excellence and instil a sense of ethics among the students.
- To develop as an excellent institute of higher education, ensuring a conducive environment for teaching, learning and research by supporting the efforts, qualities, and skills of students grooming them into socially responsible, globally competent, and excellent human resources.

### 3. Aims of AAA:

- Enhance Quality of Education
- Improve Institutional Effectiveness
- Ensure Compliance
- Promote Accountability

### 4. Objectives of AAA:

- To Evaluate Teaching and Learning method.





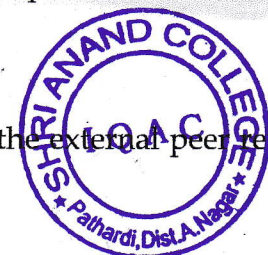
- To Assess Curriculum Relevance.
- To Enhance Assessment Practices.
- To Review Research and Innovation.
- To Examine Administrative Processes
- To Ensure Equity and Inclusivity.
- To Review Governance and Leadership.
- To Monitor Accreditation Requirements.

##### 5. Process of Academic and Administrative Audit:

- Academic and Administrative Audit (AAA) is a process of reviewing the quality of academic and administrative activities in higher education institutions (HEIs). It aims to improve the quality of teaching, learning, research, and governance by identifying the strengths, weaknesses, opportunities, and threats of the departments and units. It also suggests methods for continuous improvement and enhancement of quality.

**The process of AAA involves the following stages:**

1. Preparing a self-study report with evidence-based documentation of the academic and administrative performance of the institution.
2. Conducting an internal peer review and evaluation of the self-study report by a team of experts from within the institution.
3. Modifying the self-study report based on the feedback and suggestions from the internal peer review team.
4. Conducting an external peer review and audit by a team of experts from outside the institution, such as the university, state agencies, or NAAC.
5. Implementing the recommendations and action plans from the external peer review and audit team.





## 6. Composition of Academic & Administrative Audit:

| Sr. No | Name of the committee member | Designation  |
|--------|------------------------------|--|
| 1.     | Prin. Dr. Sheshrao Pawar     | Principal, Shri Anand College Pathardi   |
| 2.     | Prin. Dr. Gangaram Dhakane   | External Academic Audit Expert (Principal, Babuji Avhad Mahavidyalaya, Pathardi) |
| 3.     | Prin. Dr. Mahhindra Fasale   | External Academic Audit Expert (Principal, Abasaheb Kakade College Shevgaon)     |
| 4.     | Dr. Dhiraj Bhavsar           | Steering Committee Coordinator, NAAC cycle- 4                                    |
| 5.     | Dr. Bhausahab Ghorpade       | Internal Academic Audit Expert (Coordinator, NAAC cycle-3)                       |
| 6.     | Mrs. Anita Pawase            | Internal Academic Audit Expert   |
| 7.     | Prof. Anil Gambhire          | Teacher representative   |
| 8.     | Mr. Umesh Kulkarni           | Office representative  |
| 9.     | Dr. Pratik Nagwade           | Co-ordinator, IQAC   |

## 7. Schedule of Academic & Administrative Audit:

Tentative schedule for the visit of the committee to different department is as follows: **Date: 01/01/2024**

| Time           | Department              | Time           | Department                |
|----------------|-------------------------|----------------|---------------------------|
| 10:00 to 10:30 | Department of Chemistry | 01:30 to 02:00 | Department of History     |
| 10:30 to 11:00 | Department of Physics   | 02:00 to 02:30 | Department of Geography   |
| 11:00 to 11:30 | Department of Botany    | 02:30 to 03:00 | Department of Marathi     |
| 11:30 to 12:00 | Department of Zoology   | 03:00 to 03:30 | Department of English     |
| 12:00 to 12:30 | Department of Math      | 03:30 to 04:00 | High Tea                  |
| 12:30 to 01:30 | Lunch Break             | 04:00 to 05:00 | Office, Library, Gymkhana |



## 8. Recommendations by NAAC cycle 3 Peer team:

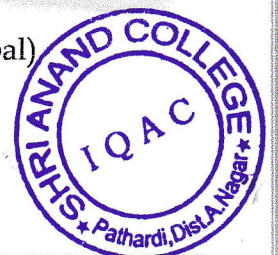
Following are the recommendations suggested by the NAAC cycle 3 Peer team for Quality Enhancement of the Institution.

- The College may explore further avenues for generating finances.
- Collaborations with other institutions in research project is advised.
- More UG and PG programmes may be added along with English Proficiency courses.
- Parent Teacher Association and Alumni Association may be Strengthened.
- Outreach activities may be improved.
- Greater representation and participation of women students and faculty is desired.
- Women oriented vocational courses and hobby classes may be held on regular basis.
- Cleanliness and maintenance of buildings need to be focused on.
- Outdoor seating arrangements for students, more classrooms canteen facilities, more sports facilities may be provided.

## 9. Profile of College:

### Basic Information:

|  |   |   |
|--|---|---|
| <b>Name of the College</b>               | : | Shri Anand College, Pathardi  |
| <b>Address</b>                           | : | Near Tahsil office, Pathardi Nagar Road   |
| <b>City</b>                              | : | Pathardi  |
| <b>District</b>                          | : | Ahmednagar  |
| <b>State</b>                             | : | Maharashtra   |
| <b>Pin code</b>                          | : | 414 102   |
| <b>Website</b>                           | : | <a href="http://www.shrianandcollege.com/">http://www.shrianandcollege.com/</a> |
| <b>Year of Establishment</b>             | : | 1991  |
| <b>Head of the Institution</b>           | : | Dr. Sheshrao Pawar (Principal)  |
| <b>Contact No of Head of Institution</b> | : | 9423465305  |
| <b>IQAC Co-Ordinator</b>                 | : | Dr. Pratik Nagwade  |
| <b>Contact no of IQAC Co-Ordinator</b>   | : | 9028037525  |



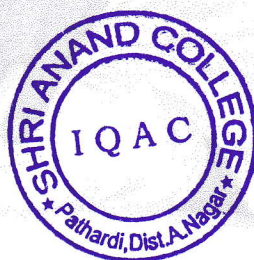


Extended Profile of the College:

|   |   |     |
|---|---|-----|
| Number of Courses offered by Institution        | : | 209 |
| Number of Programmes offered by Institution     | : | 03  |
| Number of Students Enrolled                     | : | 526 |
| Number of Seats Earmarked for reserved Category | : | 138 |
| Number of Outgoing Students                     | : | 121 |
| Number of Full - Time Teachers                  | : | 30  |
| Number of Sanctioned posts                      | : | 00  |
| Number of Classrooms and seminar Hall           | : | 09  |

Accreditation details of College:

| Cycle | Date of Peer Team Visit          | Letter No   | Date of Letter | CGP A | Grade | Year of accreditation | Valid from     | Valid to       |
|-------|----------------------------------|---|----------------|-------|-------|-----------------------|----------------|----------------|
| I     | 24 - 26<br>Feb 2004              | EC/32/486   | 03/05/<br>2004 | 68.70 | C ++  | 2004                  | 03/05<br>/2004 | 02/05/<br>2009 |
| II    | 30,31<br>Jan. 01<br>Feb.<br>2014 | EC/66/RAR<br>/119                                       | 21/02/<br>2014 | 2.51  | B     | 2014                  | 21/02<br>/2014 | 20/02/<br>2019 |
| III   | 11,12<br>oct. 2022               | EC(SC)/127<br>/3 <sup>rd</sup><br>Cycle/MHC<br>OGN11095 | 18/10/<br>2022 | 2.84  | B++   | 2022                  | 18/10<br>/2022 | 17/10/<br>2027 |



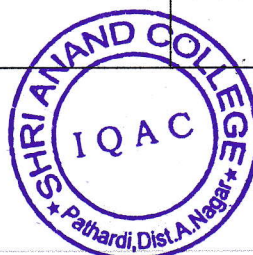


10. Criteria I: Curricular Aspects.

| Sr. No. | Program level       | Name of the program             | Duration                   | Entry qualification    | Sanction strength     | Admitted students |
|---------|---------------------|---------------------------------|----------------------------|------------------------|-----------------------|-------------------|
| 1.      | UG                  | B.A.                            | 3 years                    | HSC                    | 360                   | 192               |
|         |                     | B.Sc.                           | 3 years                    | HSC                    | 372                   | 286               |
| 2.      | PG                  | MSc Org. Chem.                  | 2 years                    | B.Sc.                  | 48                    | 48                |
| 3.      | Ph.D.               | Chemistry                       | 3 years                    | M.Sc.,<br>SET/NET/PET  | 36                    | 11                |
|         |                     | Physics                         | 3 years                    | M.Sc.,<br>SET/NET/ PET | 08                    | 04                |
|         |                     | Botany                          | 3 years                    | M.Sc.,<br>SET/NET/ PET | 10                    | 06                |
| 4.      | Certificate courses | Skill-based certificate courses | Variable as per the course | B.Sc./M.Sc.            | 20/Certificate Course | -                 |

11. Details of the students enrolled in the College during academic year 2022- 23

| Level                | Year           | No of seats sanctioned | No of Students Enrolled |
|----------------------|----------------|------------------------|-------------------------|
| UG                   | F.Y.B. Sc.     | 132                    | 128                     |
|                      | S.Y.B. Sc.     | 120                    | 90                      |
|                      | T.Y. B. Sc.    | 120                    | 68                      |
|                      | F.Y.B.A.       | 120                    | 99                      |
|                      | S.Y.B.A.       | 120                    | 59                      |
|                      | T.Y. B.A.      | 120                    | 34                      |
| PG                   | M.Sc. I (Org)  | 24                     | 24                      |
|                      | M.Sc. II (Org) | 24                     | 24                      |
| Ph.D.                | -              | 54                     | 21                      |
| Total No of Students |                |                        | 526                     |





12. Number of teaching and non-teaching positions in the Institution:

| Positions                                       | Teaching faculty |          |                     |          |                     |          | Non-teaching staff |          |
|---|------------------|----------|---------------------|----------|---------------------|----------|--------------------|----------|
|   | Professor        |          | Associate Professor |          | Assistant Professor |          |                    |          |
|   | M                | F        | M                   | F        | M                   | F        | M                  | F        |
| Sanctioned by the University / State Government | 4                | 0        | 5                   | 1        | 7                   | 1        | 9                  | -        |
| Sanctioned by the Management/society            | -                | -        | -                   | -        | 9                   | 3        | 2                  | -        |
| <b>Total</b>                                    | <b>4</b>         | <b>0</b> | <b>5</b>            | <b>1</b> | <b>16</b>           | <b>4</b> | <b>11</b>          | <b>0</b> |

13. Qualifications of the teaching staff:

| Highest qualification     | Professor |   | Associate Professor |   | Assistant Professor |   | Total |
|---------------------------|-----------|---|---------------------|---|---------------------|---|-------|
|                           | M         | F | M                   | F | M                   | F |       |
| <b>Permanent teachers</b> |           |   |                     |   |                     |   |       |
| D.Sc./D.Litt.             | 1         | - | -                   | - | -                   | - | 1     |
| SET/NET                   | 3         | - | 2                   | - | 3                   | - | 8     |
| Ph.D.                     | 4         | 0 | 5                   | 1 | 6                   | 1 | 17    |
| M. Phil.                  | -         | - | -                   | - | 3                   | - | 3     |
| <b>Temporary teachers</b> |           |   |                     |   |                     |   |       |
| SET/NET                   | -         | - | -                   | - | 4                   | 1 | 5     |
| Ph.D.                     | -         | - | -                   | - | 3                   | - | 3     |
| M. Phil.                  | -         | - | -                   | - | 2                   | - | 2     |





14. List of the certificate Courses Conducted during Academic Year 2022 - 2023.

| Sr.No | Name of Certificate course   | Department        | Course Coordinator   | Duration                       | No of Students Enrolled |
|-------|--|-------------------|----------------------|--------------------------------|-------------------------|
| 1     | Certificate course in soft skill development program                                       | Zoology           | Dr. B.R. Ghorpade    | 23.09.2022<br>to<br>03.10.2022 | 98                      |
| 2     | Certificate course in plant tissue culture technology                                      | Botany            | Prof. J. D. Barshile | 02.02.2022<br>to<br>11.05.2023 | 17                      |
| 3     | Certificate course in Computing skills and hands on training in analytical instrumentation | Chemistry         | Prof. A. B. Gambhire | 02.10.2022<br>to<br>26.02.2023 | 29                      |
| 4     | Certificate course in computer literacy  | Physics           | Dr. A. B. Bhorde     | 06.01.2023<br>to<br>24.02.2023 | 25                      |
| 5     | Certificate course in Communication skill  | Marathi           | Mr. A. M. Mahajan    | 02.08.2022<br>to<br>27.03.2023 | 12                      |
| 6     | Certificate course in: मराठी शुद्धलेखन मुद्रित शोधन  | Marathi           | Mr. S. M. Sabale     | 01.01.2023<br>to<br>31.03.2023 | 15                      |
| 7     | Certificate course in Human Rigths   | Political Science | Mr. E. N. Borude     | 10.12.2022<br>to<br>28.02.2023 | 15                      |
| 8     | Certificate course in C Programming Language   | Physics           | Mrs. A. B. Pawase    | 01/01/2023<br>to<br>31/03/2023 | 15                      |
| 9     | Certificate course-Bridge course in mathematics  | Mathematics       | Mr. D. A. Jaybhay    | 04.06.2022<br>to<br>27.08.2022 | 17                      |



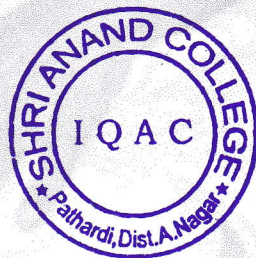
**Criteria II:**

**15. Number of seats earmarked for reserved category as per GOI/ State Gov. rule**

| Class        | Sanctioned seats | Number of seats earmarked for reserved category as per GOI/ State Government rule |           |           |            |
|--------------|------------------|---|-----------|-----------|------------|
|              |                  | SC  | ST        | OBC       | GEN        |
| F.Y.B.Sc.    | 132              | 17  | 9         | 40        | 66         |
| F.Y.B.A.     | 120              | 15  | 8         | 36        | 60         |
| M.Sc. I      | 24               | 3   | 1         | 7         | 12         |
| <b>Total</b> | <b>276</b>       | <b>37</b>   | <b>18</b> | <b>83</b> | <b>138</b> |

**16. Student- Full time teacher ratio:**

| Academic Year | No of Students enrolled for UG | No of Students enrolled for PG | No of Teachers available only for UG | No of Teachers available only for UG | Student Teachers Ratio (UG) | Student Teachers Ratio (PG) | Mentor: Mentee Ratio |
|---------------|--------------------------------|--------------------------------|--------------------------------------|--------------------------------------|-----------------------------|-----------------------------|----------------------|
| 2022-23       | 478                            | 48                             | 28                                   | 02                                   | 1:17                        | 1:24                        | 1:17.5               |





### 17. Result Analysis:

| F.Y.B.Sc.  | Semester I   |                         |                       |                       | Semester II |                         |                       |                       |
|------------|--------------|-------------------------|-----------------------|-----------------------|-------------|-------------------------|-----------------------|-----------------------|
|            | Subject Name | No. of Student Appeared | No. of student Passed | No. of student failed | % of Result | No. of Student Appeared | No. of student Passed | No. of student failed |
| Physics I  | 105          | 104                     | 1                     | 99                    | 105         | 102                     | 3                     | 97                    |
| Physics II | 105          | 103                     | 2                     | 98                    | 105         | 101                     | 4                     | 96                    |
| Chem I     | 103          | 101                     | 2                     | 98                    | 103         | 100                     | 3                     | 97                    |
| Chem II    | 104          | 84                      | 20                    | 81                    | 104         | 100                     | 4                     | 96                    |
| Botany I   | 107          | 63                      | 44                    | 59                    | 103         | 101                     | 2                     | 98                    |
| Botany II  | 106          | 93                      | 13                    | 88                    | 101         | 91                      | 10                    | 90                    |
| Zoology I  | 33           | 33                      | 0                     | 100                   | 32          | 32                      | 0                     | 100                   |
| Zoology II | 33           | 33                      | 0                     | 100                   | 32          | 32                      | 0                     | 100                   |
| Math I     | 71           | 68                      | 3                     | 96                    | 70          | 70                      | 0                     | 100                   |
| Math II    | 71           | 70                      | 1                     | 99                    | 70          | 70                      | 0                     | 100                   |

| S.Y. B. Sc | Semester III |                         |                       |                       | Semester IV |                         |                       |                       |
|------------|--------------|-------------------------|-----------------------|-----------------------|-------------|-------------------------|-----------------------|-----------------------|
|            | Subject Name | No. of Student Appeared | No. of student Passed | No. of student failed | % of Result | No. of Student Appeared | No. of student Passed | No. of student failed |
| Physics I  | 50           | 50                      | 0                     | 100                   | 50          | 49                      | 1                     | 98                    |
| Physics II | 50           | 47                      | 3                     | 94                    | 50          | 50                      | 0                     | 100                   |
| Chem I     | 90           | 85                      | 5                     | 94.44                 | 90          | 87                      | 0                     | 96.66                 |
| Chem II    | 90           | 90                      | 0                     | 100                   | 90          | 88                      | 2                     | 97.77                 |
| Botany I   | 57           | 57                      | 0                     | 100                   | 57          | 57                      | 0                     | 100                   |
| Botany II  | 57           | 56                      | 1                     | 98                    | 57          | 57                      | 0                     | 100                   |
| Zoology I  | 34           | 34                      | 0                     | 100                   | 34          | 34                      | 0                     | 100                   |
| Zoology II | 34           | 34                      | 0                     | 100                   | 34          | 34                      | 0                     | 100                   |
| Math I     | 24           | 14                      | 10                    | 58.33                 | 24          | 24                      | 0                     | 100                   |
| Math II    | 25           | 25                      | 0                     | 100                   | 24          | 24                      | 0                     | 100                   |



| T.Y.<br>Chem | Sem V |      |      |          | Subject | Sem VI |      |      |          |
|--------------|-------|------|------|----------|---------|--------|------|------|----------|
|              | App   | Pass | Fail | % Result |         | App    | Pass | Fail | % Result |
| Paper 1      | 60    | 60   | 0    | 100      | Paper 1 | 60     | 60   | 0    | 100      |
| Paper 2      | 60    | 60   | 0    | 100      | Paper 2 | 60     | 60   | 0    | 100      |
| Paper 3      | 60    | 60   | 0    | 100      | Paper 3 | 60     | 60   | 0    | 100      |
| Paper 4      | 60    | 60   | 0    | 100      | Paper 4 | 60     | 60   | 0    | 100      |
| Paper 5      | 60    | 60   | 0    | 100      | Paper 5 | 60     | 60   | 0    | 100      |
| Paper 6      | 60    | 60   | 0    | 100      | Paper 6 | 60     | 60   | 0    | 100      |
| Paper 7      | 60    | 60   | 0    | 100      | Paper 7 | 60     | 60   | 0    | 100      |
| Paper 8      | 60    | 60   | 0    | 100      | Paper 8 | 60     | 60   | 0    | 100      |

| T.Y.<br>(Physics) | Sem V |      |      |          | Subject | Sem VI |      |      |          |
|-------------------|-------|------|------|----------|---------|--------|------|------|----------|
|                   | App   | Pass | Fail | % Result |         | App    | Pass | Fail | % Result |
| Paper 1           | 6     | 6    | 0    | 100      | Paper 1 | 6      | 6    | 0    | 100      |
| Paper 2           | 6     | 6    | 0    | 100      | Paper 2 | 6      | 6    | 0    | 100      |
| Paper 3           | 6     | 6    | 0    | 100      | Paper 3 | 6      | 6    | 0    | 100      |
| Paper 4           | 6     | 6    | 0    | 100      | Paper 4 | 6      | 6    | 0    | 100      |
| Paper 5           | 6     | 6    | 0    | 100      | Paper 5 | 6      | 6    | 0    | 100      |
| Paper 6           | 6     | 6    | 0    | 100      | Paper 6 | 6      | 6    | 0    | 100      |
| Paper 7           | 6     | 6    | 0    | 100      | Paper 7 | 6      | 6    | 0    | 100      |
| Paper 8           | 6     | 6    | 0    | 100      | Paper 8 | 6      | 6    | 0    | 100      |

| M.Sc. I | Sem I |      |      |          | Subject | Sem II |      |      |          |
|---------|-------|------|------|----------|---------|--------|------|------|----------|
|         | App   | Pass | Fail | % Result |         | App    | Pass | Fail | % Result |
| Paper 1 | 24    | 21   | 3    | 88       | Paper 1 | 24     | 20   | 4    | 83       |
| Paper 2 | 24    | 24   | 0    | 100      | Paper 2 | 24     | 22   | 2    | 92       |
| Paper 3 | 24    | 24   | 0    | 100      | Paper 3 | 24     | 22   | 2    | 92       |
| Paper 4 | 24    | 24   | 0    | 100      | Paper 4 | 24     | 24   | 0    | 100      |



| M.Sc II | Sem I |      |      |     | Subject | Sem II |      |      |       |
|---------|-------|------|------|-----|---------|--------|------|------|-------|
|         | App   | Pass | Fail | %   |         | App    | Pass | Fail | %     |
| Paper 1 | 24    | 24   | 0    | 100 | Paper 1 | 24     | 22   | 2    | 91.66 |
| Paper 2 | 24    | 24   | 0    | 100 | Paper 2 | 24     | 24   | 0    | 100   |
| Paper 3 | 24    | 24   | 0    | 100 | Paper 3 | 24     | 24   | 0    | 100   |
| Paper 4 | 24    | 24   | 0    | 100 | Paper 4 | 24     | 24   | 0    | 100   |

**Department of Economics:**

| Class   | Subject | Semester I |        |      |          | Subject | Semester II |        |      |          |
|---------|---------|------------|--------|------|----------|---------|-------------|--------|------|----------|
|         |         | App        | passed | Fail | % Result |         | App         | passed | Fail | % Result |
| F.Y.B.A | Paper 1 | 52         | 52     | 0    | 100      | Paper 2 | 54          | 54     | 0    | 100      |
| S.Y.B.A | Paper 3 | 27         | 27     | 0    | 100      | Paper 4 | 29          | 29     | 0    | 100      |
| T.Y.B.A | Paper 5 | 17         | 16     | 1    | 94.44    | Paper 6 | 18          | 18     | 0    | 100      |

**Department of Geography:**

| Class    | Subject | Semester I |      |      |          | Subject | Semester II |      |      |          |
|----------|---------|------------|------|------|----------|---------|-------------|------|------|----------|
|          |         | App        | Pass | Fail | % Result |         | App         | Pass | Fail | % Result |
| F.Y.B. A | Paper 1 | 70         | 69   | 1    | 98.57    | Paper 2 | 70          | 69   | 1    | 98.57    |

| Class    | Subject | Semester III |      |      |          | Subject | Semester IV |      |      |          |
|----------|---------|--------------|------|------|----------|---------|-------------|------|------|----------|
|          |         | App          | pass | fail | % Result |         | App         | pass | fail | % Result |
| S.Y.B. A | Paper 1 | 15           | 15   | 0    | 100      | Paper 5 | 15          | 15   | 0    | 100      |
|          | Paper 2 | 16           | 16   | 0    | 100      | Paper 6 | 12          | 12   | 0    | 100      |
|          | Paper 3 | 15           | 15   | 0    | 100      | Paper 7 | 15          | 15   | 0    | 100      |
|          | Paper 4 | 16           | 16   | 0    | 100      | Paper 8 | 16          | 16   | 0    | 100      |

| Class     | Subject | Semester V |      |      |          | Subject | Semester VI |      |      |          |
|-----------|---------|------------|------|------|----------|---------|-------------|------|------|----------|
|           |         | App        | pass | fail | % Result |         | App         | pass | fail | % Result |
| T.Y. B.A. | Paper 1 | 10         | 10   | 0    | 100      | Paper 5 | 10          | 10   | 0    | 100      |
|           | Paper 2 | 5          | 5    | 0    | 100      | Paper 6 | 5           | 5    | 0    | 100      |
|           | Paper 3 | 5          | 5    | 0    | 100      | Paper 7 | 5           | 4    | 0    | 80       |
|           | Paper 4 | 5          | 5    | 0    | 100      | Paper 8 | 5           | 5    | 0    | 100      |



**Department of Marathi:**

| Class    | Subject | Semester I |      |      |          | Subject | Semester II |      |      |          |
|----------|---------|------------|------|------|----------|---------|-------------|------|------|----------|
|          |         | App        | Pass | Fail | % Result |         | App         | Pass | Fail | % Result |
| F.Y.B. A | Paper 1 | 73         | 72   | 1    | 98.63    | Paper 2 | 73          | 70   | 3    | 95       |

| Class    | Subject | Semester III |      |      |          | Subject | Semester IV |      |      |          |
|----------|---------|--------------|------|------|----------|---------|-------------|------|------|----------|
|          |         | App          | pass | fail | % Result |         | App         | pass | fail | % Result |
| S.Y.B.A. | Paper 1 | 17           | 16   | 1    | 94.11    | Paper 5 | 17          | 16   | 1    | 94.11    |
|          | Paper 2 | 17           | 16   | 1    | 94.11    | Paper 6 | 17          | 16   | 1    | 94.11    |
|          | Paper 3 | 34           | 33   | 1    | 97.05    | Paper 7 | 34          | 33   | 1    | 97.05    |
|          | Paper 4 | 17           | 16   | 1    | 94.11    | Paper 8 | 17          | 16   | 1    | 94.11    |

| Class   | Subject | Semester V |      |      |          | Subject | Semester VI |      |      |          |
|---------|---------|------------|------|------|----------|---------|-------------|------|------|----------|
|         |         | App        | pass | fail | % Result |         | App         | pass | fail | % Result |
| T.Y.B.A | Paper 1 | 7          | 6    | 1    | 85.71    | Paper 5 | 7           | 6    | 1    | 85.71    |
|         | Paper 2 | 7          | 6    | 1    | 85.71    | Paper 6 | 7           | 6    | 1    | 85.71    |
|         | Paper 3 | 15         | 14   | 1    | 93.33    | Paper 7 | 15          | 14   | 1    | 93.33    |
|         | Paper 4 | 7          | 6    | 1    | 85.71    | Paper 8 | 7           | 6    | 1    | 85.71    |

**Department of Politics:**

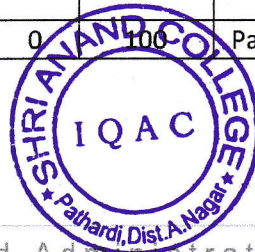
| Class   | Subject | Semester I |      |      |          | Subject | Semester II |      |      |          |
|---------|---------|------------|------|------|----------|---------|-------------|------|------|----------|
|         |         | App        | Pass | Fail | % Result |         | App         | Pass | Fail | % Result |
| F.Y.B.A | Paper 1 | 52         | 52   | 0    | 100      | Paper 2 | 53          | 53   | 0    | 100      |
| S.Y.B.A | Paper 3 | 33         | 33   | 0    | 100      | Paper 4 | 30          | 30   | 0    | 100      |
| T.Y.B.A | Paper 5 | 14         | 14   | 0    | 100      | Paper 6 | 14          | 13   | 1    | 92.85    |

**Department of Hindi:**

| Class    | Subject | Semester I |      |      |          | Subject | Semester II |      |      |          |
|----------|---------|------------|------|------|----------|---------|-------------|------|------|----------|
|          |         | App        | Pass | Fail | % Result |         | App         | Pass | Fail | % Result |
| F.Y.B. A | Paper 1 | 47         | 47   | 0    | 100      | Paper 2 | 47          | 47   | 0    | 100      |
| S.Y.B. A | Paper 3 | 17         | 17   | 0    | 100      | Paper 4 | 17          | 17   | 0    | 100      |
| T.Y.B. A | Paper 5 | 9          | 8    | 1    | 88.88    | Paper 6 | 9           | 8    | 1    | 88.88    |

**Department of History:**

| Class   | Subject | Semester I |      |      |          | Subject | Semester II |      |      |          |
|---------|---------|------------|------|------|----------|---------|-------------|------|------|----------|
|         |         | App        | Pass | Fail | % Result |         | App         | Pass | Fail | % Result |
| F.Y.B.A | Paper 1 | 66         | 66   | 0    | 100      | Paper 2 | 68          | 68   | 0    | 100      |





| Class   | Subject | Semester III |      |      |          | Subject | Semester IV |      |      |          |
|---------|---------|--------------|------|------|----------|---------|-------------|------|------|----------|
|         |         | App          | pass | fail | % Result |         | App         | pass | fail | % Result |
| S.Y.B.A | Paper 1 | 25           | 25   | 0    | 100      | Paper 5 | 25          | 25   | 0    | 100      |
|         | Paper 2 | 17           | 17   | 0    | 100      | Paper 6 | 17          | 17   | 0    | 100      |
|         | Paper 3 | 17           | 17   | 0    | 100      | Paper 7 | 17          | 17   | 0    | 100      |
|         | Paper 4 | 17           | 16   | 0    | 94.11    | Paper 8 | 17          | 17   | 0    | 100      |

| Class   | Subject | Semester V |      |      |          | Subject | Semester VI |      |      |          |
|---------|---------|------------|------|------|----------|---------|-------------|------|------|----------|
|         |         | App        | pass | fail | % Result |         | App         | pass | fail | % Result |
| T.Y.B.A | Paper 1 | 20         | 20   | 0    | 100      | Paper 5 | 20          | 20   | 0    | 100      |
|         | Paper 2 | 16         | 16   | 0    | 100      | Paper 6 | 16          | 16   | 0    | 100      |
|         | Paper 3 | 16         | 16   | 0    | 100      | Paper 7 | 16          | 16   | 0    | 100      |
|         | Paper 4 | 16         | 16   | 0    | 100      | Paper 8 | 16          | 16   | 0    | 100      |

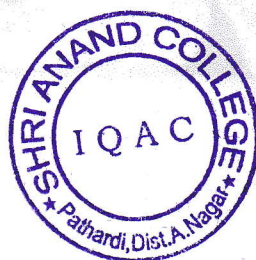




### Criteria III: Research Consultancy and Extension.

#### College Research profile

| Sr. No | Particulars   | Details |
|--------|---|---------|
| 1      | Number of teachers newly recognized as research guides  | 07      |
| 2      | Total number of workshops/seminars conducted on Research Methodology, Intellectual Property Rights (IPR) and entrepreneurship year wise during the year   | 11      |
| 3      | No of Ph.D. Students registered   | 20      |
| 4      | Number of research papers in the Journals notified on UGC website during the year   | 09      |
| 5      | Total number of books and chapters in edited volumes/books published and papers in national/international conference proceedings during year  | 00      |
| 6      | Total number of awards and recognition received for extension activities from Government/ Government recognized bodies during the year  | 06      |
| 7      | Number of extension and outreach Programs conducted in collaboration with industry, community and Non-Government Organizations through NSS / Red Cross/ YRC etc., during the year   | 43      |
| 8      | Total number of Students participating in extension activities conducted in collaboration with industry, community and Non- Government Organizations such as Swachh Bharat, AIDs awareness, Gender issue etc. during year | 3519    |
| 9      | Number of Collaborative activities for research, Faculty exchange, Student exchange/ internship during the year   | 22      |
| 10     | Number of functional MoUs with Institutions of national, international importance, other universities, industries, corporate houses etc. during the year  | 06      |





**Details of the Ph.D. Students registered:**

| Sr. No | Name of the Student      | Title of the Thesis   | Name of the Guide    | Department | Date of Registration |
|--------|--------------------------|---|----------------------|------------|----------------------|
| 1      | Mrs. Ashwini P Thorat    | Study of cladding modified fiber optic intrinsic sensor for uric acid sensing applications.                               | Prof. A. B. Gambhire | Chemistry  | 19/04/2022           |
| 2      | Mr. Arun M Borude        | Diastereoselective synthesis of tetrahydropyrans by employing epoxides as key starting materials.                         | Prof. A. B. Gambhire | Chemistry  | 19/04/2022           |
| 3      | Mr. Uddhav G Ghoshir     | Fly ash-based hybrid materials: Characterization and catalytic applications.  | Prof. A. B. Gambhire | Chemistry  | 09/02/2016           |
| 4      | Miss. Arti.D. Narang     | Development of nickel chromium oxides based nanostructure electrodes by chemical methods for supercapacitor applications. | Prof. V.K. Gade      | Physics    | 31/03/2022           |
| 5      | Miss. V.Y. Wagh          | Performance analysis of solar photovoltaic thermal system using graphene nanotube   | Prof. V.K. Gade      | Physics    | 29/09/2022           |
| 6      | Miss. Asmita A Shirsat   | Synthesis growth and characterization of pure & doped nonlinear semi organic optical materials                            | Prof. V.K. Gade      | Physics    | 20/06/2022           |
| 7      | Miss. Aruna G Markad     | Studies on structural, Optical and Electrical Properties of Metal doped ZnO Thin films.                                   | Prof. V.K. Gade      | Physics    | 31/03/2022           |
| 8      | Mr. Pavan A Dahatonde    | Genetic improvement of Cowpea ( <i>Vigna unguiculata</i> (L.) Walp.) employing physical and chemical mutagens             | Prof. J.D. Barshile  | Botany     | 08/08/2022           |
| 9      | Mr. Arvind L Kardile     | Study on induction of mutation in Aster ( <i>Aster Amellus</i> ) using EMS and gamma rays                                 | Prof. J.D. Barshile  | Botany     | 08/08/2022           |
| 10     | Miss. Kanchan S Dahifale | Study of Carbon sequestration potential of some important plants from Rehkuri sanctuary.                                  | Prof. J.D. Barshile  | Botany     | 08/08/2022           |





|    |                          |   |                     |           |            |
|----|--------------------------|---|---------------------|-----------|------------|
| 11 | Mr. Amol U Kulkarni      | Isolation and Characterization of bio active metabolites and invitro propagation study of lipid agathis ushae and L. sabui.   | Prof. J.D. Barshile | Botany    | 08/08/2022 |
| 12 | Mr. Balkrushna B Pathade | Synthesis and Antimicrobial Activity of Some Novel Chalcones and Hybrid Heterocycles  | Dr. S.B. Pawar      | Chemistry | 01/09/2022 |
| 13 | Mr. Navnath D Bochare    | Synthesis Characterization and antimicrobial activity of imidazole benzimidazole, quinoline, pyrazole and their derivatives   | Dr. S.B. Pawar      | Chemistry | 01/09/2022 |
| 14 | Mr. Shubhangi B Kapre    | Synthesis of 1,3,4-Trisubstituted Pyrazoles and their Antimicrobial activities.   | Dr. S.B. Pawar      | Chemistry | 01/09/2022 |
| 15 | Mrs. Amruta S Tupe       | Synthesis and Study of Biological active heterocycles involving azole derivatives.  | Dr. S.B. Pawar      | Chemistry | 01/09/2022 |
| 16 | Miss. Shaikh A Parween   | Study of drug metal complexes and their thermodynamic parameters.   | Prof. M.F. Shaikh   | Chemistry | 01/09/2022 |
| 17 | Mr. Borawake G Anilrao   | Synthesis and Characterization of Naphthaquinone based Chemosensors and Their Catalytic and Environmental Applications  | Prof. M.F. Shaikh   | Chemistry | 01/09/2022 |
| 18 | Miss. Samruddhi H Zende  | Investigation of mechanism of LHX1 dysregulation in osteoporosis and its effect on downstream gene networking.  | Dr. D. V. Bhavsar   | Botany    | 01/09/2022 |
| 19 | Miss. Swati Ganesh Swami | "Formulation and Evaluation of the herbal ointment for Local management of shingles"  | Dr. D. V. Bhavsar   | Botany    | 01/09/2022 |
| 20 | Miss. Monika B Khatik    | Green synthesis of ZnO, CuO, TiO <sub>2</sub> and Fe <sub>2</sub> O <sub>3</sub> Nanoparticles by using leaf extract of Acanthaceae family and their Potential Applications | Dr. J.K. Khedkar    | Chemistry | 01/09/2022 |
| 21 | Mr. Sahil M Shaikh       | Synthesis and Characterization of materials derived from biomass for environmental and energy application   | Dr. J.K. Khedkar    | Chemistry | 01/09/2022 |





**CRITERION IV - INFRASTRUCTURE AND LEARNING RESOURCES:**

| Sr. No | Particulars   | Details     |
|--------|---|-------------|
| 1      | Number of classrooms and seminar halls with ICT- enabled facilities such as smart class, LMS, etc.                      | 06          |
| 2      | Expenditure for infrastructure augmentation, excluding salary during the year (INR in lakhs)                            | <u>0.24</u> |
| 3      | Annual expenditure of purchase of books/e-books and subscription to journals/e- journals during the year (INR in Lakhs) | 0.57        |
| 4      | Number of teachers and students using library per day over last one year  | 17          |

**Main Building**

**Underground Floor:**

| Sr. No                               | Name of Rooms           | Room No. | Sq. feet       | Sq.mtr.      |
|--------------------------------------|-------------------------|----------|----------------|--------------|
| 1                                    | Competitive Exam Centre | 1        | 991.57         | 92.12        |
| 2                                    | NSS and Gymkhana Office | 2        | 772.42         | 71.71        |
| 3                                    | Store Room              | 3        | 453.37         | 42.12        |
| 4                                    | Tissue Culture Lab      | 4        | 713.65         | 66.3         |
| 5                                    | Toilet Block            | 5        | 90.42          | 8.4          |
| 6                                    | Passage                 | 6        | 538.74         | 50.05        |
| <b>Total Sq. Feet &amp; Sq. Mtr.</b> |                         |          | <b>3560.17</b> | <b>330.7</b> |

**Ground Floor:**

| Sr. No | Name of Rooms                  | Room No. | Sq. feet | Sq.mtr. |
|--------|--------------------------------|----------|----------|---------|
| 1      | Inorganic Chemistry Laboratory | 7        | 991.58   | 92.12   |
| 2      | Organic Chemistry Laboratory   | 8        | 796.64   | 74.01   |
| 3      | Physical Chemistry Laboratory  | 9        | 411.4    | 38.22   |
| 4      | Research Laboratory            | 10       | 403      | 37.44   |
| 5      | Central Instrumentation Lab    | 11       | 320.23   | 29.75   |
| 6      | Gents Toilet Block             | 12       | 88.37    | 8.21    |



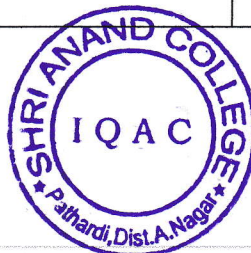


|                                      |                       |    |                |               |
|--------------------------------------|-----------------------|----|----------------|---------------|
| 7                                    | Ladies Toilet Block   | 13 | 107.64         | 10            |
| 8                                    | Principal Office      | 14 | 301.39         | 28            |
| 9                                    | Administrative Office | 15 | 419.8          | 39            |
| 10                                   | IQAC/ Exam Office     | 16 | 386.21         | 35.88         |
| 11                                   | Class Room 1 ICT      | 17 | 796.54         | 74            |
| 12                                   | Class Room 2ICT       | 18 | 991.58         | 92.12         |
| <b>Total Sq. Feet &amp; Sq. Mtr.</b> |                       |    | <b>6014.38</b> | <b>558.75</b> |

**First Floor:**

| Sr.No.                               | Name of Rooms       | Room No. | Sq. feet       | Sq.mtr.       |
|--------------------------------------|---------------------|----------|----------------|---------------|
| 1                                    | Ladies Toilet Block |          | 107.64         | 10            |
| 2                                    | Class Room 3        | 19       | 320.23         | 29.75         |
| 3                                    | Class Room 4ICT     | 20       | 797.61         | 74.1          |
| 4                                    | Class Room 5ICT     | 21       | 764.3          | 70.98         |
| 5                                    | Class Room 6ICT     | 22       | 991.58         | 92.12         |
| <b>Total Sq. Feet &amp; Sq. Mtr.</b> |                     |          | <b>2981.36</b> | <b>276.95</b> |

| Sr.No.                               | Name of Rooms   | Room No. | Sq. feet       | Sq.mtr.       |
|--------------------------------------|-----------------|----------|----------------|---------------|
| 1                                    | Gents Gymnasium | 1        | 610.09         | 56.68         |
| 2                                    | Staff Room      | 1        | 1228.5         | 114.13        |
| <b>Total Sq. Feet &amp; Sq. Mtr.</b> |                 |          | <b>1838.59</b> | <b>170.81</b> |



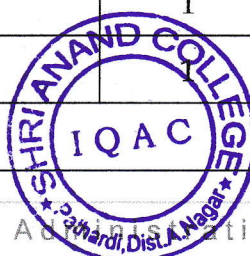


**Ladies Hostel:**

| Sr.No. | Name of Rooms                        | Room No. | Sq. feet      | Sq.mtr.       |
|--------|--------------------------------------|----------|---------------|---------------|
| 1      | Resident Room                        | 7        | 1045.82       | 97.16         |
| 2      | Kitchen                              | 1        | 153.92        | 14.3          |
| 3      | Dining Hall                          | 1        | 314.84        | 29.25         |
| 4      | WC & Toilet Block                    | 1        | 151.12        | 14.04         |
|        | <b>Total Sq. Feet &amp; Sq. Mtr.</b> |          | <b>1665.7</b> | <b>154.75</b> |

**Gents Hostel:**

| Sr.No. | Name of Rooms                        | RoomNo. | Sq. feet       | Sq.mtr.       |
|--------|--------------------------------------|---------|----------------|---------------|
| 1      | Resident Room First Floor            | 8       | 1729.11        | 160.64        |
| 2      | Resident Room Second Floor           | 8       | 1729.11        | 160.64        |
| 3      | Kitchen -1                           | 1       | 202.15         | 18.78         |
| 4      | Dining Hall                          | 1       | 227.55         | 21.13         |
| 5      | Sick Room                            | 1       | 101.72         | 9.45          |
| 6      | Common Room                          | 1       | 279.86         | 26            |
| 7      | Visitors Room                        | 1       | 107.21         | 9.96          |
| 8      | Reading Room                         | 1       | 492.02         | 45.71         |
| 9      | Warden Room                          | 1       | 167.7          | 15.58         |
| 10     | Kitchen -2                           | 1       | 108.39         | 10.07         |
| 11     | Servant Room                         | 1       | 202.15         | 18.78         |
| 12     | WC & Bathroom -1                     | 1       | 192.56         | 17.89         |
| 13     | WC & Bathroom -2                     | 1       | 192.56         | 17.89         |
| 14     | WC & Bathroom -3                     |         | 43.27          | 4.02          |
|        | <b>Total Sq. Feet &amp; Sq. Mtr.</b> |         | <b>5775.36</b> | <b>536.54</b> |





**Guest House:**

| Sr.No. | Name of Rooms                        | RoomNo. | Sq. feet   | Sq.mtr.      |
|--------|--------------------------------------|---------|------------|--------------|
| 1      | Suite -1                             | 1       | 110        | 10.22        |
| 2      | Suite -2                             | 1       | 110        | 10.22        |
|        | <b>Total Sq. Feet &amp; Sq. Mtr.</b> |         | <b>220</b> | <b>20.44</b> |

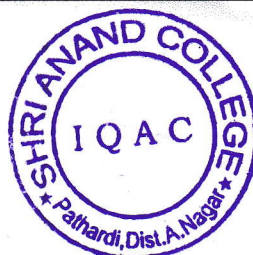
**Old Building**

**Ground Floor:**

| Sr.No. | Name of Rooms                        | RoomNo. | Sq. feet       | Sq.mtr.       |
|--------|--------------------------------------|---------|----------------|---------------|
| 1      | Botany Laboratory                    | G-3     | 789.21         | 73.32         |
| 2      | Ladies Common Room                   | G-4     | 291.27         | 27.06         |
| 3      | Chemistry Laboratory                 | G-5     | 791.25         | 73.51         |
| 4      | YCMOU Centre                         | G-7     | 258.33         | 23.99         |
|        | <b>Total Sq. Feet &amp; Sq. Mtr.</b> |         | <b>2130.06</b> | <b>197.88</b> |

**First Floor:**

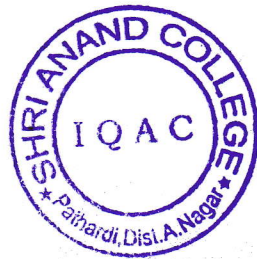
| Sr.No. | Name of Rooms                        | RoomNo. | Sq. feet       | Sq.mtr.       |
|--------|--------------------------------------|---------|----------------|---------------|
| 1      | Physics Laboratory 1                 | F-1     | 715.8          | 66.5          |
| 2      | Physics Laboratory 2                 | F-2     | 751.32         | 69.8          |
| 3      | Dark Room (Physics)                  | F-4     | 134.55         | 12.5          |
| 4      | Central Computer Laboratory          | F-7     | 597.4          | 55.6          |
| 5      | Zoology Laboratory                   | F-8     | 660.26         | 61.34         |
|        | <b>Total Sq. Feet &amp; Sq. Mtr.</b> |         | <b>2859.33</b> | <b>265.74</b> |





**Second Floor:**

| Sr.No. | Name of Rooms                        | RoomNo. | Sq. feet       | Sq.mtr.       |
|--------|--------------------------------------|---------|----------------|---------------|
| 1      | Class Room                           | S-1     | 621.18         | 57.71         |
| 2      | Class Room                           | S-2     | 503.85         | 46.81         |
| 3      | Geography Laboratory                 | S-3     | 243            | 22.58         |
| 4      | Class Room                           | S-4     | 856            | 79.52         |
| 5      | Auditorium Hall ICT                  | S-7     | 2820           | 261.99        |
| 6      | Central Library                      | S-8     | 1646.89        | 153           |
|        | <b>Total Sq. Feet &amp; Sq. Mtr.</b> |         | <b>6690.92</b> | <b>621.61</b> |





### Criteria V: Student Support and Progression

| Sr. No | Particulars  | Details |
|--------|--|---------|
| 1      | Number of students benefited by scholarships and free ships provided by the Government during the year   | 37      |
| 2      | Total number of students benefited by scholarships, free ships, etc provided by the institution / non- government agencies during the year   | 00      |
| 3      | Number of students benefitted by guidance for competitive examinations and career counselling offered by the institution during the year   | 306     |
| 4      | Number of outgoing students placed during the year   | 07      |
| 5      | Number of outgoing student progression to higher education   | 29      |
| 6      | Number of students qualifying in state/ national/ international level examinations   | 07      |
| 7      | Number of awards/medals for outstanding performance in sports/cultural activities at university/state/ national / international level (award for a team event should be counted as one) during the year. | 14      |
| 8      | Number of sports and cultural events/competitions in which students of the Institution participated during the year  | 14      |

### Skill enhancement initiatives taken by the institute:

| Name of the capability enhancement program                           | Date of implementation | Number of students enrolled | Name of the agencies/consultants involved with contact details |
|--|------------------------|-----------------------------|--|
| Blood donation camp  | 30-07-2022             | 30                          | NSS, Shri Anand College Pathardi                               |
| Marathi Bhasha Sanwad Kaushalya                                      | 02-08-2022             | 12                          | Department of Marathi, Shri Anand College Pathardi             |
| Eco-friendly Ganesh idol making workshop                             | 20-24/08/2022          | 255                         | Shri Anand College Pathardi                                    |
| Soft Skill Development Programm                                      | 23/09/2022-3/10/2022   | 98                          | Shri Anand College Pathardi                                    |
| computing Skills and Hands on training in Analytical Instrumentation | 02-10-2022             | 28                          | Shri Anand College Pathardi                                    |
| Blood donation camp  | 01-11-2022             | 33                          | NSS, Shri Anand College Pathardi                               |
| International AIDS Awareness Programm                                | 01-12-2022             | 26                          | NSS, Shri Anand College Pathardi                               |



|  |            |    |  |
|--|------------|----|--|
| Krantimata Savitrimata Jayanti             | 03-01-2022 | 50 | Ladies Club, Shri Anand College Pathardi           |
| Certificate course in Computer Literacy    | 06-01-2023 | 25 | Department of Physics, Shri Anand College Pathardi |
| Nirbhay Kanya Abhiyaan                     | 15-02-2023 | 67 | Ladies Club, Shri Anand College Pathardi           |
| International Women's Day                  | 08-03-2023 | 35 | Ladies Club, Shri Anand College Pathardi           |
| Warli Painting Workshop                    | 08-04-2023 | 58 | Shri Anand College Pathardi                        |
| certificate course in plant tissue culture | 11-05-2023 | 17 | Department of Botony, Shri Anand College Pathardi  |

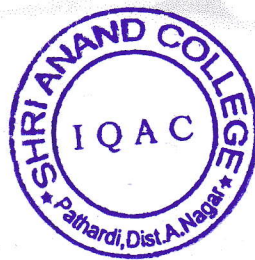
Students benefited by scholarships, free ship:

| Scheme         | Course | Beneficiary Name              | Amount   | Date       |
|----------------|--------|-------------------------------|----------|------------|
| SC SCHOLARSHIP | B.Sc.  | Shubhangi Ramesh Tijore       | 1,380.00 | 2023-08-23 |
| SC SCHOLARSHIP | B.A.   | Aniket Laxman Matang          | 4,084.00 | 2023-08-23 |
| SC SCHOLARSHIP | B.A.   | Bhingardive Sudeshna Balu     | 4,100.00 | 2023-08-23 |
| SC SCHOLARSHIP | B.Sc.  | Aniruddha Pandurang Khambayat | 1,380.00 | 2023-08-23 |
| SC SCHOLARSHIP | B.Sc.  | Pratibha Kailas Patare        | 1,380.00 | 2023-08-23 |
| SC SCHOLARSHIP | B.A.   | Dnyaneshwar Ankush Ghorpade   | 4,100.00 | 2023-08-23 |
| SC SCHOLARSHIP | B.Sc.  | Kendale Pooja Sahebrao        | 1,380.00 | 2023-08-23 |
| SC SCHOLARSHIP | B.Sc.  | Kanchan Arun Thorat           | 1,364.00 | 2023-08-23 |
| SC SCHOLARSHIP | B.A.   | Bhalerao Nayan Rajendra       | 4,100.00 | 2023-08-23 |
| SC SCHOLARSHIP | B.A.   | Saloni Ghansham Bhalerao      | 4,100.00 | 2023-08-23 |
| SC SCHOLARSHIP | B.A.   | Vairagal Karan                | 4,084.00 | 2023-08-23 |
| ST SCHOLARSHIP | B.A.   | Shrikrishna Kaluram Bambale   | 3,682.50 | 2023-07-13 |
| ST SCHOLARSHIP | B.Sc.  | Abhishek Anil More            | 587.50   | 2023-08-14 |
| ST SCHOLARSHIP | B.A.   | Shrikrishna Kaluram Bambale   | 5,767.50 | 2023-07-15 |
| EBC            | M.Sc.  | Markand Ganesh Shivaji        | 6,750.00 | 2023-07-27 |





|               |       |                            |                 |                        |
|---------------|-------|----------------------------|-----------------|------------------------|
| EBC           | B.A.  | Akhtar Sayyadlal Sayyad    | 4,000.00        | 2023-07-27             |
| EBC           | B.Sc. | Shahid Ayyub Pathan        | 525.00          | 2023-03-14             |
| EBC           | B.Sc. | Naziya Shaikh              | 525.00          | 2023-07-27             |
| EBC           | B.A.  | Sadik Jainoddin Shaikh     | 4,000.00        | 2023-07-26             |
| EBC           | B.Sc. | Komal Kundlik Dhas         | 525.00          | 2023-07-27             |
| EBC           | B.Sc. | Kakade Dipak Ashok         | 525.00          | 2023-07-27             |
| EBC           | B.Sc. | Vaibhav Maniksing Pardeshi | 525.00          | 2023-07-26             |
| EBC           | B.Sc. | Irshad Arif Sayyad         | 525.00          | 2023-07-26<br>00:00:00 |
| EBC           | B.A.  | Bhagyasri Ransing          | 4,000.00        | 2023-07-27             |
| EBC           | B.Sc. | Rupali Dattatray Markad    | 525.00          | 2023-07-27             |
| EBC           | B.Sc. | Krushna Sachin Gatani      | 525.00          | 2023-07-26             |
| EBC           | B.Sc. | Ashvini Pratap Bhapse      | 525.00          | 2023-07-26             |
| EBC           | B.Sc. | Mayur Sandip Kakade        | 525.00          | 2023-07-27             |
| EBC           | B.Sc. | Aditya Navnath Ithape      | 525.00          | 2023-07-27             |
| EBC           | M.Sc. | Priyanka Wakhure           | 6,750.00        | 2023-07-26             |
| EBC           | M.Sc. | Sanjivani Ramdas Lawande   | 6,750.00        | 2023-07-26             |
| EBC           | B.Sc. | Puja Arun Karegaonkar      | 525.00          | 2023-07-26             |
| EBC           | B.Sc. | Nikita Borude              | 525.00          | 2023-07-26             |
| EBC           | B.Sc. | Pratik Sunil Wakhure       | 525.00          | 2023-07-26             |
| EBC           | M.Sc. | Akansha Kulkarni           | 6,750.00        | 2023-07-26             |
| EBC           | B.Sc. | Saurav Balasaheb Kakade    | 525.00          | 2023-07-27             |
| EBC           | B.Sc. | Shahid Ayyub Pathan        | 525.00          | 2023-03-20             |
| <b>Total=</b> |       |                            | <b>88,889/-</b> |                        |





Guidance for competitive examination / Career counseling:

| Year    | guidance for competitive examinations |  | guidance for career counselling |  |
|---------|---------------------------------------|--|---------------------------------|--|
|         | Name of the Activity                  | Number of students attended / participated | Details of career counselling   | Number of students attended / participated |
| 2022-23 | Lecture on career guidance            | 116  | Lecture on career guidance      | 116  |
|         |                                       |  | Lecture on career opportunities | 71   |
|         |                                       |  | One day workshop on Poly-house  | 119  |

Placement of outgoing students

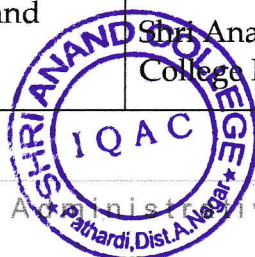
| Year    | Name of student placed and contact details | Program graduated from      | Name of the employer with contact details | Pay package at appointment |
|---------|--|-----------------------------|---|----------------------------|
| 2022-23 | Mr. Rushikesh Dattatray Jagtap             | Shri Anand College Pathardi | Maharashtra (Mumbai) Police               | As per the Govt. Rule      |
| 2022-23 | Mr. Arshad Sikandar Maneri                 | Shri Anand College Pathardi | Sreshta Life Sciences                     | As per the Govt. Rule      |
| 2022-23 | Mr. Badshah Pappu Mogal                    | Shri Anand College Pathardi | Aragen Life Sciences                      | As per the Govt. Rule      |
| 2022-23 | Mr. Walmik Narayan Daund                   | Shri Anand College Pathardi | Vegen Therapeutics                        | As per the Govt. Rule      |



Students Progression to higher education:



| Name of student enrolling into higher education | Program graduated from      | Name of institution joined                   | Name of programme admitted to      |
|---|-----------------------------|--|------------------------------------|
| Mr. Dhananjay Khedkar                           | Shri Anand College Pathardi | Tata Memorial Center Mumbai                  | Diploma in Radiotherapy Technology |
| Miss. Nikita Udmale                             | Shri Anand College Pathardi | Tata Memorial Center Mumbai                  | Diploma in Radiotherapy Technology |
| Miss. Sakshi Burkule                            | Shri Anand College Pathardi | Department of Physics, Savitribai Phule Pune | M. Sc. (Physics)                   |
| Miss. Divya Khorde                              | Shri Anand College Pathardi | Department of Physics, Savitribai Phule Pune | M. Sc. (Physics)                   |
| Miss. Ashwini Udawant                           | Shri Anand College Pathardi | Department of Physics, Savitribai Phule Pune | M. Sc. (Physics)                   |
| Miss. Kekan Nikita                              | Shri Anand College Pathardi | Shri Anand College Pathardi                  | M. Sc. (Chemistry)                 |
| Miss. Belge Komal                               | Shri Anand College Pathardi | Shri Anand College Pathardi                  | M. Sc. (Chemistry)                 |
| Miss. Avhad Ashwini                             | Shri Anand College Pathardi | Shri Anand College Pathardi                  | M. Sc. (Chemistry)                 |
| Miss. Shaikh Alfiya                             | Shri Anand College Pathardi | Shri Anand College Pathardi                  | M. Sc. (Chemistry)                 |
| Mr. Funde Pramod                                | Shri Anand College Pathardi | Shri Anand College Pathardi                  | M. Sc. (Chemistry)                 |
| Mr. Tupe Ganesh                                 | Shri Anand College Pathardi | Shri Anand College Pathardi                  | M. Sc. (Chemistry)                 |
| Miss. Nikam Shubhangi                           | Shri Anand College Pathardi | Shri Anand College Pathardi                  | M. Sc. (Chemistry)                 |
| Mr. Dange Abhishek                              | Shri Anand College Pathardi | Shri Anand College Pathardi                  | M. Sc. (Chemistry)                 |
| Mr. Sangle Sanket                               | Shri Anand College Pathardi | Shri Anand College Pathardi                  | M. Sc. (Chemistry)                 |

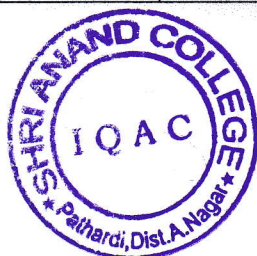




|                     |                             |                             |                    |
|---------------------|-----------------------------|-----------------------------|--------------------|
| Mr. Golhar Pratik   | Shri Anand College Pathardi | Shri Anand College Pathardi | M. Sc. (Chemistry) |
| Miss. Pathan Bushra | Shri Anand College Pathardi | Shri Anand College Pathardi | M. Sc. (Chemistry) |

Number of awards/ medals for outstanding performance in sports / cultural activities:

| Year    | Name of the award/ medal | Team / Individual | Level      | Sports/ Cultural       | Name of the student      |
|---------|--------------------------|-------------------|------------|------------------------|--------------------------|
| 2022-23 | First Prize              | Team              | University | Sports (Cricket)       | T.Y.B.Sc.                |
|         | First Prize              | Individual        | University | Sports (Gola Fek)      | Pratik Shirsat           |
|         | Second Prize             | Individual        | University | Sports (Gola Fek)      | Onkar Pawar              |
|         | Third Prize              | Individual        | University | Sports (Gola Fek)      | Avinash Handal           |
|         | First Prize              | Individual        | University | Sports (Bhala Fek)     | Sandip Kothe             |
|         | Second Prize             | Individual        | University | Sports (Bhala Fek)     | Rahul Markad             |
|         | Third Prize              | Individual        | University | Sports (Bhala Fek)     | Onkar Pawar              |
|         | First Prize              | Individual        | University | Sports (100 M Running) | Bade Dnyaneshwar         |
|         | Second Prize             | Individual        | University | Sports (100 M Running) | Markad Somnath           |
|         | Third Prize              | Individual        | University | Sports (100 M Running) | Pawar Shivdas            |
|         | First Prize              | Individual        | University | Cultural (Singing)     | Naziya Shaikh            |
|         | Second Prize             | Individual        | University | Cultural (Singing)     | Vaishnavi Sabale         |
|         | First Prize              | Team              | University | Cultural (Act Play)    | Vaishanvi and group      |
|         | First Prize              | Team              | University | Cultural (Dance)       | Sakshi Burkule and Group |





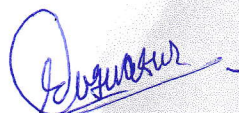
### Criteria VI: Governance, Management and Leadership:

| Sr. No | Particulars   | Details |
|--------|---|---------|
| 1      | Number of teachers provided with financial support to attend conferences/ workshops and towards membership fee of professional bodies during the year               | 11      |
| 2      | total number of professional development / administrative training Programmes organized by the institution for teaching and non-teaching staff during the year      | NIL     |
| 3      | Total number of teachers attending professional development Programmes viz., Orientation / Induction Programme, Refresher Course, Short Term Course during the year | 15      |
| 4      | Total Grants received from non-government bodies, individuals, Philanthropes during the year (INR in Lakhs)   | NIL     |

### Criteria VII: Institutional Values and Best Practices:

Best Practice 1: "The Green Initiative"

Best Practice 2: Understanding NEP 2020



**Dr. Dhiraj V. Bhavsar**

NAAC Steering Committee In-Charge




**Mrs. Anita B. Pawase**

Internal Expert



**Dr. Bhausaheb R. Ghorpade**

Internal Expert



**Prof. Anil B. Gambhire**

Teacher Representative



**Mr. Umesh A. Kulkarni**

Office Representative





## **Acknowledgement:**

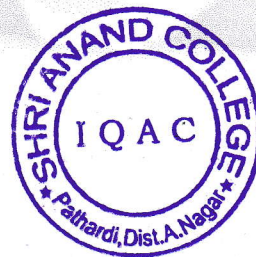
I extend my deepest gratitude and appreciation to the esteemed members who played a pivotal role in the successful completion of the recent academic and administrative audit at our institution. Your collective efforts and commitment have been instrumental in ensuring the thoroughness and effectiveness of this significant process.

I would like to express my sincere appreciation to each committee members specially to:

- 1. Hon. Shri. Satishlalji Gugale** (Secretary, Shri Tilok Jain Dnyan Prasarak Mandal) and **all the Governing body members.**
- 2. Dr. G.P. Dhakane** (Prin. Babuji Avhad Mahavidyalay, Patahrdi and External Audit Expert)
- 3. Dr. M.K. Fasale** (Prin. Abasaheb Kakade College, Shevgaon and External Audit Expert)
- 4. Dr S.B. Pawar** (Prin. Shri Anand College)

Your diverse expertise and experience have added immense value to the audit process. The comprehensive insights and constructive feedback provided by the committee members will undoubtedly guide us in further enhancing the academic and administrative facets of our institution. I would also like to acknowledge the immense contributions by

- **All the IQAC members**
- **All the AAA committee members**
- **All the Criterion In charge**
- **All the teaching and non-teaching staff**





Your cooperation and active participation have created a collaborative atmosphere that fosters continuous improvement. The success of the audit would not have been possible without the collective dedication and hard work of each member involved.

Once again, thank you for your unwavering commitment to maintaining the highest standards in our institution. Your contributions have set a benchmark for excellence, and we look forward to implementing the recommendations to ensure the continuous growth and development of our institution.



**Dr. Pratik A Nagwade**

**IQAC Coordinator**

**Shri Anand College, Pathardi**

**Co-Ordinator  
I Q A C**

**Shri Anand College, Pathardi**





## Observations and recommendations by External Academic Audit Expert

| Sr. No | Observation  | Recommendation   |
|--------|--|--|
| 1      | All the activities are well planned and executed as per the Academic Calendar.                     | Effective utilization of Botanical garden and maintenance through various activities like NSS is required.                                     |
| 2      | HEI has sufficient infrastructure for the execution of its academic and administrative activities. | More number of faculties should be involved in participation of FDP, STTP, Refresher course, Orientation course.                               |
| 3      | HEI has well established and functioning MOU's and linkages with other institution.                | Upgradation of office and library from semi to fully automation is required.   |
| 4      | Number of research guide and students is found to be very good.                                    | Some activities to be planned towards readiness of the institute for effective implementation of NEP 2020 policy.                              |
| 5      | Sharing of characterization facilities to other colleges with minimum or no charges.               | Number of research publication should be increased.  |
| 6      | Plastic and Pollution free campus.   | Apply to SPPU (affiliating university) for getting research centre in Chemistry and Botany as the requirement is already fulfilled by the HEI. |
| 7      | Sufficient number of reference and text available for the UG, PG and research students.            | More number of seminars, workshops, FDP should be organized by the college for professional development of faculty.                            |
| 8      | Well-equipped and maintained laboratories for all department                                       | Some special effort should be carried out in order to increase the admission strength, specially in in arts faculty and for TY (Physics).      |
| 9      | Semi digital operation of administrative process.  | College website should be upgraded from static to dynamic.   |
| 10     | Well planed strategic plan for NAAC cycle 4 by IQAC.   | Apply to different agencies like RUSA, DST, UGC etc. in order to get funding for renovation and infrastructural development of the college.    |

  
**Dr. G.P. Dhakane**

Prin. Babuji Avhad Mahavidyalay, Pathardi

External Academic Audit Expert

  
**Prin. Dr. M.K. Fasale**

Prin. Abasaheb Kakade College, Shevgaon

External Academic Audit Expert

  
**Dr. P.A. Nagwade**

**Co-Ordinator**

**IQAC**

34 | SACP: Academic and Administrative Audit (2023)  
**Shri Anand College, Pathardi**



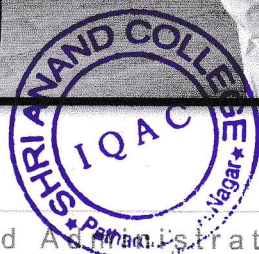
  
**Dr. S.B. Pawar**

**Principal**

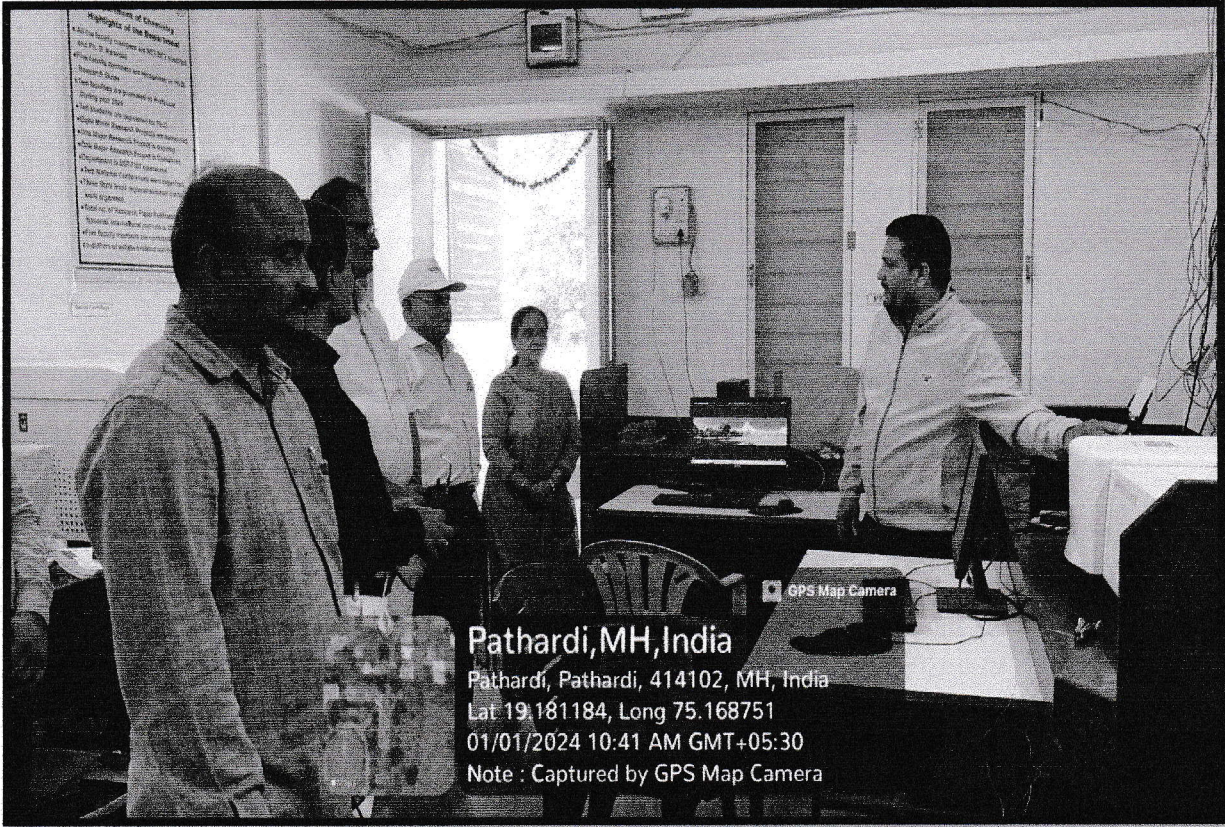
**Shri Anand College  
Pathardi, Dist. A. Nagar**



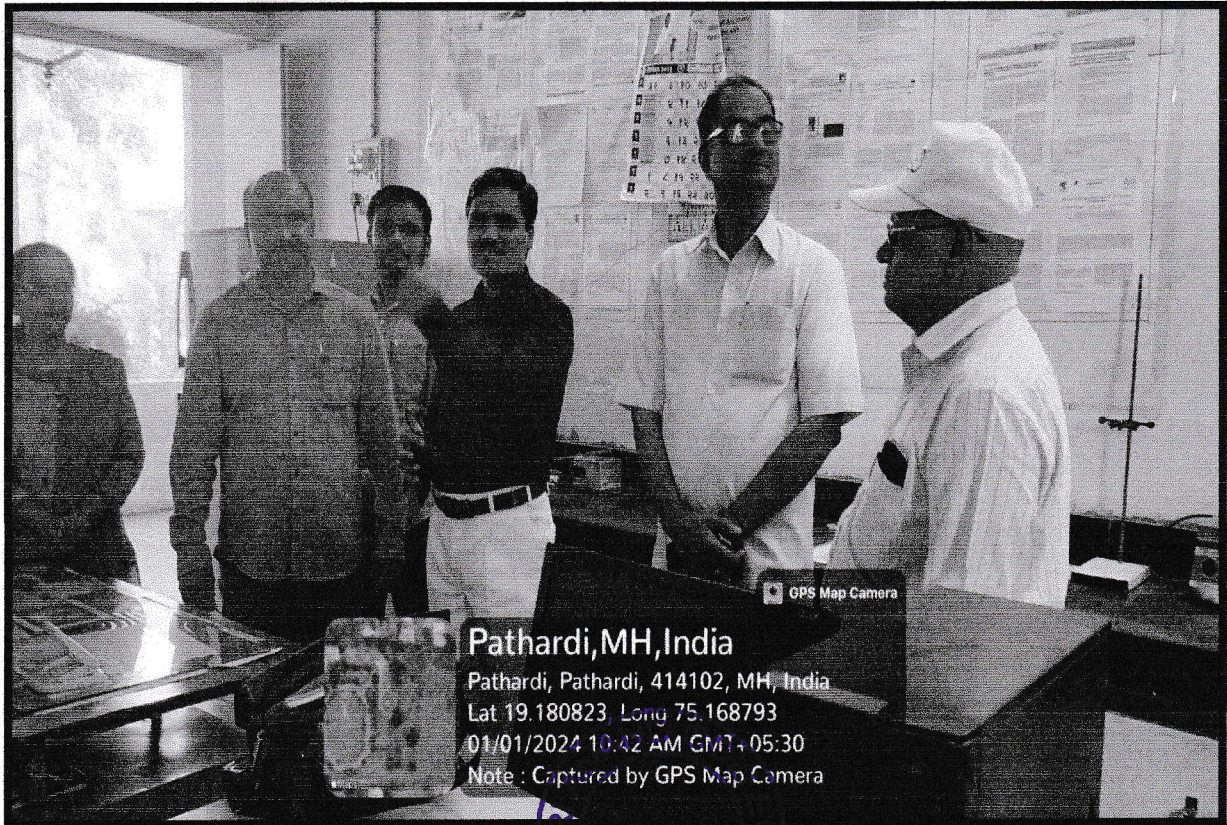
## Glimpses of the Visit







**Pathardi, MH, India**  
Pathardi, Pathardi, 414102, MH, India  
Lat 19.181184, Long 75.168751  
01/01/2024 10:41 AM GMT+05:30  
Note : Captured by GPS Map Camera



**Pathardi, MH, India**  
Pathardi, Pathardi, 414102, MH, India  
Lat 19.180823, Long 75.168793  
01/01/2024 10:42 AM GMT+05:30  
Note : Captured by GPS Map Camera





